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ADMINISTRATIVE AND BUDGETARY ASPECTS OF THE FINANCING OF THE UNITED NATIONS PEACE-KEEPING OPERATIONS: FINANCING OF THE UNITED NATIONS PEACE-KEEPING OPERATIONS

Support account for peace-keeping operations

Draft resolution submitted by the Chairman

The General Assembly,

Recalling its resolutions 45/258 of 3 May 1991, 47/218 A of 23 December 1992 and 48/226 of 23 December 1993,

Having considered the reports of the Secretary-General on the support account for peace-keeping operations 1/ and the related report of the Advisory Committee on Administrative and Budgetary Questions, 2/

Reaffirming the need to continue to improve the administrative and financial management of peace-keeping operations,

Recalling paragraph 2 of its resolution 48/226 of 23 December 1993, by which it authorized the Secretary-General to enter into commitments to cover costs borne by the support account in an amount not to exceed 16,376,250 United States dollars for the period from 1 January to 30 June 1994,

Emphasizing the absolute necessity, for the orderly implementation of the budgetary process, that documents be provided well ahead of their consideration by the General Assembly,

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1/ A/48/470 and A/C.5/48/69.

2/ A/48/757.

1. Endorses the recommendations contained in paragraph 32 (V) of the report of the Advisory Committee on Administrative and Budgetary Questions; 2/

2. Authorizes, on an interim and exceptional basis, the twenty-six posts for the Department of Administration and Management referred to in paragraph 1 of the report of the Secretary-General 3/ until 30 June 1994, without prejudice to the conclusions and policy decisions it may take in conjunction with paragraph 3 below;

3. Urgently reiterates its request to the Secretary-General in paragraph 3 of General Assembly resolution 48/226 to submit to the Assembly, not later than 26 April 1994, a report containing clearly defined criteria which will ensure transparency in the use of the support account and the regular budget for the backstopping of peace-keeping operations.

3/ A/C.5/48/69.